## **APPENDIX -1**

## PROFORMA a1

Residential/Domicile Certificate for candidates residing in the State of West Bengal continuously for at least last ten (10) years as on 31.12.2023

| <u> </u>  | y for at least last ten (10)   |   |
|---|--------------------------------|---|
| Certified that  |                                |   |
|   |                                | is  |
|   |                                | ouse No   |
|   |                                | Police Station                                  |
| in the District of  | under                          |   |
| Assembly Constituency and h   | as been living in the Stat     | te of West Bengal continuously/                 |
| uninterruptedly at least for the  | last ten (10) years as on 31   | -12-2023.                                       |
| Paste 4 cmx3 cm size recent colour photograph in thisbox. Photo must be |                                | didate's signature                              |
| attested by the certifying authority  (Candidate's photograph)          | Candidate must si <sub>t</sub> | gn here in front of the certifying<br>authority |
| Signature of Certifying Author  | rity                           |   |
| Full Name of Certifying Autho   | rity (Block letters)           |   |
| Designation with Official Seal  |                                |   |
| Office Address  |                                |   |
| Office Phone No   | Mobile No:                     | (optional)                                      |
| ID No:  | (optional)                     |   |
| <b>Note:</b> Photograph is to be atteste<br>The Certifying Authority m  |                                | v.<br>v of this Certificate as record.          |

#### **PROFORMA** b

Residential/Domicile Certificate for candidates not residing in the State of West Bengal but whose parent(s) is (are) permanent resident(s) of West Bengal having their permanent home address within West Bengal

| s/ arepermanent Resid   | ent of West Bengal at Village/F   | Iouse No   |
|---|---|--|
| Street  | Post Office   | Police Station   |
| in the District of  | Under   | Assembly Constituen  |
| Paste 4 cmx3 cm<br>size recent colour   | Paste 4 cmx3 cm<br>size recent colour<br>photograph of  | Father's/ Mother's Signature   |
| photograph of the candidate in this box. Photo must be attested by the certifying authority | father/ mother of the candidate in this box. Photo must be attested by the certifying authority | Candidate's Signature  Candidate must sign here in front of the certifying authority |
|   | •   |  |
| Designation with Officia  | l Seal  |  |
| Office Address  |   |  |
| Office Phone No   | Mobile No:_   | (optional)   |
|   | (optic  | onal)  |

# **APPENDIX-3**

| This is to certi   | fy that,  | I have ex       | xamined M  | lr/Ms/N   | Ars                 |            |             |            |             |
|--|-----------|-----------------|------------|-----------|---------------------|------------|-------------|------------|-------------|
| (name of   |           |                 | ndidate    |           |                     |            |             | -          |             |
| mentioned  | in        | the             |            | ate       | of                  | disabil    | ity),       | S/o/       | D/o         |
| resident of _  |           |                 |            |           |                     |            |             |            |             |
| he/she has phy   | sical lim | itation w       | hich hampe | rs his/he | er writing (        | capabilit  | ies owing   | to his/her | disability. |
| Signature<br>Chief Medical C   | )fficer/N | 1edical S       | •          | ·         |                     | ent heal   | lth care i  | ,          |             |
| Chief Medical Control Name & Designation   | gnation   | 1:              | uperintend | lent of a | Governm             |            | th care i   | ,          |             |
| Chief Medical Control  Name & Designation  Name of Government  | gnation   | 1:              | uperintend | lent of a | Governm             |            | th care i   | ,          |             |
| Chief Medical Control Name & Designation   | gnation   | 1:              | uperintend | lent of a | Governm             |            | th care in  | ,          |             |
| Chief Medical Control  Name & Designation  Name of Government  | gnation   | 1:              | uperintend | lent of a | Governm             |            | th care in  | ,          |             |
| Name & Designate of Government | gnation   | 1:              | uperintend | lent of a | Governm             |            | th care in  | ,          |             |
| Chief Medical Control Name & Designate   Name of Government   Place: Date:   | gnation   | 1:              | uperintend | lent of a | Governm             |            | lth care in | ,          |             |
| Name & Designate of Government | gnation   | ı:<br>Iospital/ | uperintenc | lent of a | Governm<br>with Sea | <b>l</b> : |             | ,          |             |

### **APPENDIX-4**

| Letter of Undertaking for Using Own Scribe  |       |
|---|-------|
| I, a candi  | date  |
| with (name of the disability) appearing for   | the   |
| (name of the examination) bearing Applica   | ition |
| No  |       |
| I do hereby state that (name of   | the   |
| scribe) will provide the service of scribe/reader for the undersigned for taking the afore      | said  |
| examination.  |       |
|   |       |
| I do hereby undertake that his/her qualification is In support of his,                          | /her  |
| maximum educational qualification, a certificate issued by the Head of the institution is attac | ched  |
| herewith. If it is subsequently found that his/her qualification is not as declared by          | the   |
| undersigned and is beyond my qualification, I shall forfeit my right to the admission and cla   | aims  |
| relating thereto.   |       |
|   |       |
| (Signature of the candidate)  |       |
| Place:  |       |
| Date:   |       |
|   |       |